



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)
Summary Sheet**

| |
|---|
| FILE NUMBER |
| |
| TOTAL PAGES IN ENTIRE CFA-4 REPORT |
| 1 of 1 |

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

| COMMITTEE INFORMATION | |
|--|---|
| 1. Full Name of Committee (as on <i>Statement of Organization</i>) <input type="checkbox"/> Check if this is a new name Rick Stevenson for Mayor | 3. Committee Telephone Number (260) 579-7709 |
| 2. Acronym or Abbreviated Name (if any) | 6. Party Affiliation (if applicable) Democrat |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 4100 Abbott St. | |
| 5. City, State, ZIP Code Fort Wayne, IN 46806 | |

| CANDIDATE INFORMATION (For Candidate's Committees Only) | |
|---|---|
| 7. Full Name of Candidate (include any nickname) Richard (Rick) A. Stevenson | 8. Party Affiliation or If Independent Candidate Democrat |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) Mayor | 10. County of Residence Allen |

| TYPE OF REPORT | CONVENTION CANDIDATES ONLY |
|--|---|
| 11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input checked="" type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention |

| 12. Reporting Period: | COLUMN A This Period | COLUMN B Year to Date |
|---|-------------------------|--------------------------|
| From: 10/15/16 Through: 12/31/16 | | |
| 13. Cash on hand and investments at the beginning of this reporting period. | \$ 25.58 | |
| 14. Cash on hand and investments January 1, current year. | | \$25.58 |

| CONTRIBUTIONS AND RECEIPTS | | |
|--|-------|-------|
| <i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i> | | |
| 15a. Itemized (use Schedule A) | 0.00 | 0.00 |
| 15b. Unitemized | 0.00 | 0.00 |
| 15c. Add lines 15a and 15b in both columns SUBTOTAL | 0.00 | 0.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL | 25.58 | 25.58 |

| EXPENDITURES | | |
|--|-------|-------|
| <i>(Note: These amounts include in-kind expenditures and loan repayments.)</i> | | |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | 0.00 | 0.00 |
| 17b. Unitemized | 0.00 | 0.00 |
| 17c. Add lines 17a and 17b in both columns SUBTOTAL | 0.00 | 0.00 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL | 25.58 | 25.58 |
| 19. Debts OWED BY the committee (use Schedule D) | 0.00 | |
| 20. Debts OWED TO the committee (use Schedule E) | 0.00 | |

| CERTIFICATION | | |
|---|---------------------------|------------------------|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. | | |
| Signature of Treasurer <i>Karadon Abdul Bey</i> | Title Treasurer | Date 1/18/17 |
| Signature of Candidate (if applicable) <i>Rick Stevenson</i> | | Date 1/18/17 |

FOR OFFICE USE ONLY
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WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)



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INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name

Committee to Elect Rick Stevenson

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

(260) 579-7709

4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address

4100 Abbott St.

5. City, State, ZIP Code

Fort Wayne, IN 46806

6. Party Affiliation (if applicable)

Democrat

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)

Richard (Rick) A. Stevenson

8. Party Affiliation or If Independent Candidate

Democrat

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

~~XXXX~~ **Wayne Township Trustee**

10. County of Residence

Allen

TYPE OF REPORT

11. Check one:

- Pre-Primary Pre-Election Annual Nomination Other _____
 Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one:

- Pre-Convention
 Post-Convention

12. Reporting Period:

From: **10/15/16** Through: **12/31/16**

**COLUMN A
This Period**

**COLUMN B
Year to Date**

13. Cash on hand and investments at the beginning of this reporting period.

\$58.38

14. Cash on hand and investments January 1, current year.

\$ 58.38

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

0.00

0.00

15b. Unitemized

0.00

0.00

15c. Add lines 15a and 15b in both columns

SUBTOTAL

0.00

0.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

58.38

58.38

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

0.00

0.00

17b. Unitemized

0.00

0.00

17c. Add lines 17a and 17b in both columns

SUBTOTAL

0.00

0.00

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

58.38

58.38

19. Debts OWED BY the committee (use Schedule D)

0.00

20. Debts OWED TO the committee (use Schedule E)

0.00

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

Treasurer

Date

1/18/17

Signature of Candidate (if applicable)

Date

1/18/17

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