

January 1, 2015 through January 15, 2015
Allen County Expenditures

| DEPARTMENT/VENDOR NAME | TOTAL |
|------------------------------------|--------------|
| TREASURER | |
| BEERS MALLERS BACKS & SALIN | 547.06 |
| KIPLINGER LAW FIRM, PC | 3,487.50 |
| U S POSTMASTER | 2,685.08 |
| | |
| SHERIFF | |
| ALLEN BUSINESS MACHINES INC | 1,747.02 |
| ALLEN COUNTY SHERIFF DEPARTMENT | 344.25 |
| PROFESSIONAL JAIL MED CARE | 15,416.67 |
| | |
| PROSECUTOR | |
| ADVANCED SYSTEMS GROUPS | 2,895.00 |
| ASSOCIATION OF IN PROSECUTING | 4,560.00 |
| | |
| BUILDING DEPARTMENT | |
| AT&T MOBILITY | 441.29 |
| | |
| PURCHASING | |
| KOTE IT INC | 16,080.00 |
| | |
| COMMISSIONERS | |
| CANNON COCHRAN MANAGMENT SERV, INC | 8,750.00 |
| CITY OF FT WAYNE | 2,897.37 |
| COMCAST | 1,770.00 |
| FT WAYNE PARKING CO. | 900.00 |
| HARTFORD TESTING CORP | 2,000.00 |
| KELMAR CORPORATION | 924.93 |
| MENARDS - ILLINOIS RD | 457.50 |
| PRANGER ENTERPRISE | 170,550.00 |
| REAL CLEAN | 505.00 |
| SUMMIT CITY CHEVROLET | 36,279.00 |
| TAFT STETTINIUS & HOLLISTER | 1,380.00 |
| TRAVELERS | 5,000.00 |
| | |
| JAIL | |
| BRATEMANS INC | 958.87 |
| | |

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| JUVENILE CENTER | |
| GOPHER SPORTS EQUIPMENT | 1,157.00 |
| STAPLES BUSINESS ADVANTAGE | 599.97 |
| THE HUNTINGTON NATIONAL BANK | 11,358.00 |
| CIRCUIT COURT | |
| ALLEN COUNTY COMMUNITY CORRECTIONS | 1,300.00 |
| BENDER, MATTHEW & CO., INC. | 373.31 |
| HELMKE BEAMS LLP | 300.00 |
| IRON MOUNTAIN RECORDS MANAGEMENT | 428.91 |
| REDWOOD TOXICOLOGY LAB | 2,944.75 |
| SHAMBAUGH KAST BECK & WILLIAMS | 300.00 |
| SUPERIOR COURT | |
| CLINICAL AND FORENSIC PSYCH SVC | 1,700.00 |
| GEMA APARICIO TRANSLATION | 1,100.00 |
| LEONARD HAMMOND THOMA & | 2,584.43 |
| LOMBARD PHD LLC, DAVID | 750.00 |
| MILLER, SCOTT C. | 600.00 |
| REDDEN, MARYL LYNN | 390.00 |
| SPANICUS, LLC | 3,553.60 |
| VAN AUSDALL & FARRAR INC | 302.30 |
| PUBLIC DEFENDER | |
| DIRIG, LISA MARIE | 1,982.62 |
| JOLEY, DAVID L | 1,982.62 |
| HEALTH DEPARTMENT | |
| AUNG KOZYN | 390.00 |
| AYE, DANIELLE D. | 550.00 |
| SAW RIDGEWAY | 440.00 |
| PARKS DEPARTMENT | |
| SUBURBAN PROPANE | 1,547.50 |
| MEMORIAL COLISEUM | |
| DEX MEDIA | 452.55 |
| E S G SECURITY INC | 12,964.65 |

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|--------------------------------|--------------|
| LEADERS STAFFING, LLC | 28,995.49 |
| WILLIAMS ELECTRONICS, LLC | 2,488.15 |
| | |
| COMMUNITY CORRECTIONS | |
| BI INC - BEHAVIORAL INTRVTION | 5,948.63 |
| C S I, INC. | 1,396.13 |
| FEDERAL RECORDS MGMT&SHREDDING | 546.59 |
| FT WAYNE PUBLIC TRANSPORT | 300.00 |
| GORDON FOOD SERVICE INC | 3,706.45 |
| INTOXIMETERS, INC | 1,027.50 |
| JOLLIFF, DAVID PH.D. | 480.00 |
| WESTERN PSYCHOLOGICAL SVCS | 528.00 |
| | |
| COUNTY WIDE EXPENSES | |
| ALLEN COUNTY PRINT SERVICES | 3,125.40 |
| CITY UTILITIES | 20,848.43 |
| COMCAST | 2,047.77 |
| FRONTIER | 5,276.17 |
| HEARTLAND REMC | 1,430.31 |
| INDIANA MICHIGAN POWER CO | 63,082.48 |
| NIPSCO | 59,991.06 |
| OFFICE MAX CONTRACT | 2,212.96 |
| PAULDING-PUTNAM ELECTRIC CO-OP | 642.79 |
| POSTMASTERS | 5,964.12 |
| REPUBLIC SERVICES INC | 3,347.62 |
| RICOH USA, INC. | 848.54 |
| VERIZON WIRELESS | 3,033.11 |