



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 400 (R1515-19)

Indiana Election Division (IC 19-5-11)

(CFA-4)

Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly in **BLACK INK** on a separate sheet of paper. Do not use correction fluid or white-out. Do not use staples or paper clips. Do not use the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.
Mills for School Board Committee

2. Acronym or Abbreviated Name (if any)
none

3. Committee Telephone Number
(260) 452-4889

4. Mailing Address (Address where all campaign finance correspondence is received) Check if this is a new address
15115 Chopine Pass

5. City, State, ZIP Code
Roanoke, IN 46783

6. Party Affiliation (if applicable)
NA School Board

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)
Bradley Michael Mills

8. Party Affiliation or If Independent Candidate
NA School Board

9. Office Sought (include district number if any. Not required for exploratory committee)
Southwest Allen County School Board, District 1

10. County of Residence
Allen

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:
 Pre-Primary Pre-Primary Annual Interim Other
 End of Primary Committee Year End of Primary Year Other (Specify in Remarks) End of Primary Year End of Primary Year

Check one:
 Pre-Convention Post-Convention

12. Reporting Period (month/year) From: 12-31-19 Through: 10-12-2020	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	60.00	
14. Cash on hand and investments January 1, current year.		60.00

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A)	0.00	0.00
15b. Unitemized	0.00	0.00
15c. Add lines 15a and 15b in both columns	SUBTOTAL 0.00	0.00
16. Add lines 15 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL 60.00	60.00

EXPENDITURES

(Note: These amounts include in kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B) (Public Question, use Schedule C)	0.00	0.00
17b. Unitemized	0.00	0.00
17c. Add lines 17a and 17b in both columns	SUBTOTAL 0.00	0.00
18. Cash on hand and investments at close of reporting period (Schedule B, Item 12) (from both columns)	TOTAL 60.00	60.00
19. Debts OWED BY the committee (Use Schedule D)	0.00	
20. Debts OWED TO the committee (Use Schedule E)	0.00	

CERTIFICATION

I HEREBY HEREBY EMPLOY THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer *Jennifer Bena* Title *Treasurer* Date (month/year) **10-15-2020**

Signature of Candidate (if applicable) *Bradley Michael Mills* Date (month/year) **10-12-2020**

WARNING: Any false information on this report may be subject to civil or criminal penalties. An individual who knowingly files a false report commits a crime under IC 35-43-1-1. A person who fails to file a report or file a report that does not comply with the requirements of IC 35-43-1-1 commits a crime under IC 35-43-1-1. A person who fails to file a report or file a report that does not comply with the requirements of IC 35-43-1-1 commits a crime under IC 35-43-1-1.

FOR OFFICE USE ONLY

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