



BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEN  
Citizens Square Suite 410 · 200 East Berry Street · Fort Wayne, IN 46802  
Phone: 260.449.7555 FAX: 260.449.7568

LINDA K. BLOOM    THERESE M. BROWN    NELSON PETERS

AGENDA

Commissioners' Legislative Session  
10:00 AM Friday, January 4<sup>th</sup>, 2013  
Council Chambers Courtroom – Citizens Square

1. Approval of the minutes of December 21<sup>st</sup>, 2012.
2. Election of Officers.
3. Appointments to various boards and commissions.
4. Sign Requests
  - a. Doyle Rd at Edgerton Rd – post “Stop” – to complete all way stop due to site concerns
5. Temporary Agreement between the Board of Commissioners and Diamond Detective Agency, Inc.
6. Other Business:  
  
Franklin Electric right of way
7. Approval to waive the 2<sup>nd</sup> Reading on any matter approved today and for which it may be deemed necessary for the Legislative Session of January 4<sup>th</sup>, 2013.
8. Comments from the Public.
9. Motion to Adjourn.

*Allen County does not discriminate because of disability in the admission to, or treatment or employment in, its programs or activities. The Human Resources Director has been designated to coordinate compliance with nondiscrimination requirements contained in Section 35.107 of the Department of Justice regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided therein, and Allen County's ADA policy is available from the ADA Coordinator. Suggestions on how the County can better meet the needs of persons with disabilities may be submitted to the ADA coordinator at: Human Resources Department, 200 East Berry Street, Suite 380, Fort Wayne, IN 46802, or by phone at (260) 449-7217.*



THE BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEN

Citizens Square · 200 East Berry Street Suite 410 · Fort Wayne, IN 46802  
Phone: 260.449.7555 · Fax: 260.449.7568 · Email: commissioner@allencounty.us

Linda K. Bloom      Therese M. Brown      Nelson Peters

January 4, 2013 Legislative Session Sign-in Sheet

NAME

REPRESENTING

KEN NEUMEISTER

FREEDOM CONSULTING LLC

BILL HARTMAN

HIGHWAY

VIVIAN SADE

JOURNAL GAZETTE

OZZIE MITSON

LHN

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## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEN

Citizens Square Building Suite 410 · 200 E. Berry Street · Fort Wayne, IN 46802

Phone: 260.449.7555 FAX: 260.449.7568

NELSON PETERS LINDA K. BLOOM THERESE BROWN

### MINUTES

Commissioners' Legislative Session  
10:00 a.m. Friday, December 21, 2012  
Council Chambers Courtroom – Citizens Square

Commissioners Present: Nelson Peters, Linda Bloom and Therese Brown

Others Present:

Chris Cloud	Commissioners Office
Bill Fishering	County Attorney
Vickie Hadley	Interim CED with County Extension Service
Robert Bolenbaugh	Purchasing Department
Vanessa Miller	Allen County Risk Manager
Ed Steenman	County IT Director
Bill Hartman	Highway Department

Commissioner Peters called the meeting to order at 10:06 AM. Commissioner Peters led the meeting with the Pledge of Allegiance and a moment of silence and prayer for the victims of the recent shootings at the Sandy Hill Elementary School in Newtown, CT.

- 1. Approval of the minutes of December 14<sup>th</sup>, 2012.** Commissioner Brown made a motion to approve the minutes of December 14<sup>th</sup>, 2012. Commissioner Bloom seconded the motion. Motion carried 3-0.
- 2. Amendment #5 to Extension Contractual Services Agreement between Purdue University and Government of Allen County, Indiana.** Vickie Hadley, County Extension Service, presented the annual agreement with Purdue University and the County for 5 educators. It is not the full amount of the contract. With the budget cuts they received from County Council, in order to have some funding in some of their other line items, the amount for the contractual services that the county is paying was reduced which means they have to pick up the deficit in their office for the balance of that for all 5 educators. With the retirement of their past chief educator and county extension director we have some salary savings so they will be using that to make up the deficit. Commissioner Brown made a motion to approve Amendment #5 to Extension Contractual Services Agreement between Purdue University and Government of Allen County, Indiana. Commissioner Bloom seconded the motion. Motion carried 3-0.
- 3. Approval of award of 2013 bread and milk contracts.** Robert Bolenbaugh, Purchasing Director, presented the annual contracts. He stated these are local suppliers and the costs have gone up. The milk is up 4% and the bread is 3%. Commissioner Brown made a motion to approve the award of the 2013 bread and milk contracts. Commissioner Bloom seconded the motion. Motion carried 3-0.
- 4. Approval of 2013 Excess Worker's Compensation Insurance.** Vanessa Miller, County Risk Manager, presented this item. She stated the County is self-insured up to a certain amount and this is what will kick in should we ever go up to \$450,000 or \$500,000, whichever they approve today. The quote from Midwest Employers Casualty through Wells Fargo is \$39,990 for a \$450,000 retention or \$36,129 for a \$500,000 retention. Vanessa stated that she recommends that we go with the \$500,000 quote. She stated workers compensation has lowered over the last year and she feels pretty confident going with the \$500,000 retention on that. Commissioner Bloom made a motion to approve the 2013 Excess Worker's Compensation Insurance. Commissioner Brown seconded the motion. Motion carried 3-0.

5. **Approval of settlement for worker's compensation claim.** Vanessa Miller, County Risk Manager, presented this item. She stated we had an employee who was involved in an accident, a crash, back in 2011. Throughout this recovery period it cost us approximately \$73,000 in workers compensation which would be for loss of wages and the medical care required. Because it was the other persons fault, we have negotiated with the insurance company and also our employee's attorney for his part of the personal injury and they have requested that we settle this for basically 50% of the value of what we have paid out already medically and for paid time off for the work comp cost. That comes to a total of \$36,416.32. Vanessa requested the Commissioners stamp of approval to go ahead and accept that as our portion of repayment for our workers compensation. Commissioner Brown made a motion to approve the settlement for worker's compensation claim. Commissioner Bloom seconded the motion. Motion carried 3-0.
  
6. **Approval of Extension of Information Technology Services Agreement between the Board of Commissioners and Atos IT Solutions and Services.** Ed Steenman, IT Director, stated the initial contract with ATOS was for 5 years and contained the ability to extend the contract up to 3 years at the end. The document today is for that extension. We are a year away from the end of the first 5 years but we are putting the extension in place at this time because we are able to gain some pretty substantial cost savings in this agreement. The savings comes in 3 areas. ATOS, through this initial term, has a cost of living adjustment annually. In the extension, the COLA will be eliminated which in hard dollars will save the County about \$104,000 a year. The second area of savings is that currently we pay for out of scope projects. If they are larger than 40 hours, they become billable. The city and county will get 1,000 project hours for free each year. Our portion of that, 500 hours each year, amounts to about \$65,000 in savings each year because those project hours won't cost us extra dollars. The third area that cost savings come from is application support. There are large applications that the city and county use that we have asked ATOS to support those applications and provide that first level of support when things go wrong. Over the years we have kind of weaned ourselves off of the need to have them support these applications. As part of our contract, we pay for those applications. We are going to reduce the number of applications that they support by ten (10). That will add up to about \$92,000 annually in savings. In total that all adds up to a total of about \$260,000 per year in savings during this contract extension period (3 years). That is the incentive for us to move forward with this at this time. Commissioner Brown asked what the total amount of savings for Allen County specifically was over the 3 year period. Ed responded that that adds up to \$784,000. There is also the ability to change services in this contract extension as technology changes. Atos provides additional services today that they didn't offer 4 years ago. They will continue to add services over the next few years. The terms and conditions that were in the original contract are still valid. The service level agreements that were in the original contract are still the same. The services they provide will stay the same until we choose to make a change. The City Council has already approved this contract and the City Controller has already signed the extension. Ed stated he is here asking the Commissioners approval of the extension as well. Commissioner Brown made a motion to approve the extension of the Information Technology Services Agreement between the Board of Commissioners and Atos IT Solutions and Services. Commissioner Bloom seconded the motion. Motion carried 3-0.
  
7. **Supplemental Agreement # 2 between the Board of Commissioners and Indiana Department of Transportation for the current Bridge Inspection Program for 10 additional bridges recently added to the inventory, Project # 0005610.** This provides \$8,992.40 in additional federal funding for the Bridge Inspection program. Bill Hartman, Highway Dept., stated our share of this is since it is an 80/20 split is \$1,798.48. This adds the four bridges of Maplecrest Road to the inventory. It takes the bridge on Ewing Street and makes it two bridges. INDOT has decided that that is 2 bridges instead of 1 in the inventory. We also have Hanna Street over the Curdes Tile, Sumpter Drive over Durnell Ditch, Parkview Plaza Drive over Ely Run, Bostick Road Bridge over St. Mary's River and Old US24 over Gar Creek. Commissioner Bloom made a motion to accept Supplemental Agreement # 2 between the Board of Commissioners and Indiana Department of Transportation for the current Bridge Inspection Program for 10 additional bridges recently added to the inventory. Commissioner Brown seconded the motion. Motion carried 3-0.

**8. Sign Request –**

- a. Union Chapel at Diebold Rd – Temporary all way “Stop” – Increase of left turn traffic for interim interchange traffic.**

Bill Hartman, Highway Director, stated they just found out this morning that the interchange is going to open this afternoon at 2pm. He said we would like to get this accomplished to better handle the traffic. Commissioner Brown made a motion to approve Sign Request. Commissioner Bloom seconded the motion. Motion carried 3-0.

**9. Agreement between the Board of Commissioners and Comfort Food Delivered LLC for cafeteria services.**

Chris Cloud, Executive Assistant, stated that during the remodeling of the Rousseau Centre the cafeteria was closed for at least a year. The remodeling has since been completed and the Commissioner's opted to take a second look at cafeteria vendors. Bob Bolenbaugh, Purchasing Director, and Chris Cloud put together an RFP with a grading score card. They have graded the RFP responses received and it their recommendation to go with Comfort Food Delivered LLC. The anticipated start date would be Monday, January 7, 2013. Commissioner Bloom made a motion to accept the Agreement between the Board of Commissioners and Comfort Food Delivered LLC for cafeteria services. Commissioner Brown seconded the motion. Motion carried 3-0.

**10. Other Business:**

Chris Cloud stated that this is the Commissioner's last meeting of 2012. He wanted to remind the viewers to check with the Auditor's office regarding the Homestead Exemption verification.

County Attorney Bill Fishing presented the Commissioners an **Agreement with Franklin Electric** which is constructing a rather large facility on Coverdale Road in southwest Allen County. This is an agreement that suggests they will give us additional right of way on their side of the road if we agree not to expand on the west side of the road. That is to accommodate their utility installations which are going to run on the west side of the road and specifically the REMC wanted us to agree to that. They have submitted proposed right of way to Mike Eckert who has reviewed this and approved the concept. Commissioner Brown asked if generally there was a timeframe. Attorney Fishing said that this is the first time he ever remembers doing this so he can't say that there generally is. The suggestion from Franklin Electric is that it be perpetual. Commissioner Peters said he wasn't sure we wanted to give something up for ever and ever. Attorney Fishing stated he wasn't sure we wanted to either but that was the suggestion from Franklin Electric. Attorney Fishing asked if there was a period of time we wanted him to take back to them. Commissioner Peters suggested 40 years. Attorney Fishing said it needs to be long enough that the utility doesn't have to worry about moving for some reasonable amount of time and sounds reasonable to him. Commissioner Brown made a motion to approve this Agreement subject to the change to a 40 year agreement. Commissioner Bloom seconded the motion. Motion carried 3-0.

- 11. Approval to waive the 2<sup>nd</sup> Reading on any matter approved today and for which it may be deemed necessary for the Legislative Session of December 21<sup>st</sup>, 2012.** Commissioner Brown made a motion to approve the waiving of the 2nd Reading on any matter approved today and for which it may be deemed necessary for the Legislative Session of December 21, 2012. Commissioner Bloom seconded the motion. Motion carried 3-0.

**12. Comments from the Public**

- 13. Motion to Adjourn.** There being no further business, the meeting was adjourned at 10:35 a.m.

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#2



BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEN

Citizens Square · 200 E Berry St Suite 410 · Fort Wayne, IN 46802

Phone: 260.449.7555 FAX: 260.449.7568

Linda K. Bloom      Therese M. Brown      Nelson Peters

Comes now the Board of Commissioners of the County of Allen on this 4th day of January, 2013 and hereby reorganizes for 2013 as follows:

President                      Therese M. Brown

Vice President              Nelson Peters

Secretary                    Linda K. Bloom

THE BOARD OF COMMISSIONERS OF THE  
COUNTY OF ALLEN

Nelson Peters  
Nelson Peters  
Linda K. Bloom  
Linda K. Bloom  
Therese M. Brown  
Therese M. Brown

ATTEST:

Tera Klutz  
Tera Klutz, Auditor

#3



**BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEN**

Citizens Square · 200 E Berry St Suite 410 · Fort Wayne, IN 46802

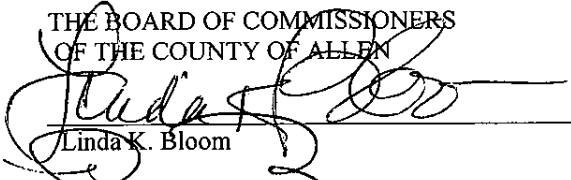
Phone: 260.449.7555 FAX: 260.449.7568

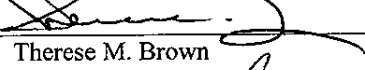
**Linda K. Bloom      Therese M. Brown      Nelson Peters**

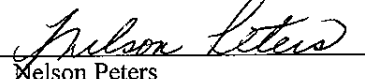
Comes now the Board of Commissioners of the County of Allen on this 4<sup>th</sup> day of January, 2013 and hereby designates representatives to the following Boards:

- |                     |   |
|---------------------|---|
| Mark Joseph         | Alcohol Beverage Commission                         |
| Susie Hoot          | Allen County Board of Zoning Appeals                |
| Courtney Veith      | Allen County Child Care Facilities Department Board |
| Garnett Miller      | Allen County Child Care Facilities Department Board |
| Lt. Guy Griffith    | Allen County Child Care Facilities Department Board |
| Amy Hesting         | Allen County Child Care Facilities Department Board |
| Joe Brita           | Allen County Community Corrections Advisory Board   |
| Abraham Schwab      | Allen County Ethics Commission                      |
| Brian Schaper       | Allen County History Center Board of Directors      |
| Susan Hoot          | Allen County Plan Commission                        |
| John Gerni          | Allen County Public Library Board                   |
| Richard Beck, Jr.   | Allen County Redevelopment Commission               |
| Steven Bercot       | Allen County Redevelopment Commission               |
| Kurt Gutman         | Allen County Redevelopment Commission               |
| Win Rood            | Allen County Regional Sewer District                |
| Molly McCray        | Arts United Board                                   |
| Dr. William Pond    | Fort Wayne - Allen County Board of Health           |
| Darren Vogt         | iMap System Management Board of Directors           |
| Tera Klutz          | iMap System Management Board of Directors           |
| Al Frisinger        | iMap System Management Board of Directors           |
| Timothy Lee         | iMap System Management Board of Directors           |
| William Hartman     | Northeastern Indiana Regional Coordinating Council  |
| J. Phillip Burt     | Northeastern Indiana Regional Coordinating Council  |
| Mayor McDonald      | Northeastern Indiana Regional Coordinating Council  |
| John Thistlethwaite | Property Tax Assessment Board of Appeals            |
| Todd Jordan         | Property Tax Assessment Board of Appeals            |
| Matthew Griffin     | Property Tax Assessment Board of Appeals            |
| Ellis McFadden      | Southwest Allen County Fire District Board          |

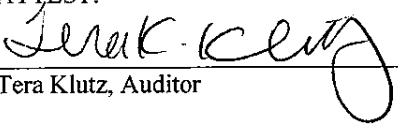
THE BOARD OF COMMISSIONERS  
OF THE COUNTY OF ALLEN

  
Linda K. Bloom

  
Therese M. Brown

  
Nelson Peters

ATTEST:

  
Tera Klutz, Auditor



**BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEN**

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**Linda K. Bloom      Therese M. Brown      Nelson Peters**

Comes now the Board of Commissioners of the County of Allen on this 4<sup>th</sup> day of January, 2013 and hereby designates representatives to the following Boards:

Allen County Data Board	<u>Therese Brown</u>
Allen County Plan Commission	<u>Therese Brown</u>
Urban Transportation Advisory Board	<u>Linda K. Bloom</u>
Allen County Child Care Facilities Board	<u>Therese Brown</u>
Allen County Emergency Management Advisory Board	<u>Therese Brown</u>
iMap System Management Board of Directors	<u>Therese Brown</u>
Allen County Public Records Commission	<u>Therese Brown</u>
Northeast Indiana Regional Partnership	<u>Nelson Peters</u>
Northeast Indiana Innovation Center	<u>Nelson Peters</u>
Downtown Improvement District	<u>Therese Brown</u>
Fort Wayne-Allen County Economic Development Alliance	<u>Nelson Peters</u>
Fort Wayne-Allen County Convention & Visitors Bureau	<u>Nelson Peters</u>
Consolidated Communications Partnership	<u>Therese Brown</u>

THE BOARD OF COMMISSIONERS  
OF THE COUNTY OF ALLEN

Linda K. Bloom

Therese M. Brown

Nelson Peters

ATTEST:

Tera Klutz  
Tera Klutz, Auditor



ALLEN COUNTY HIGHWAY DEPARTMENT  
OFFICE OF TRAFFIC ENGINEER  
TRAFFIC CONTROL AUTHORIZATION FORM CTE-13

#4

NAME OF ROAD: Doyle Rd.

TOWNSHIP: Jefferson

LOCATION: @ Edgerton Rd.

FROM WHERE:

TO WHERE:

NAME OF SUBDIVISION:

REQUESTED BY: Mike Eckert


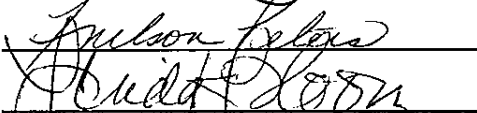

NATURE OF SIGNAGE: Stop

REMARKS OF TRAFFIC ENGINEER: To complete all way stop due to site concerns.

APPROVED BY:   
TRAFFIC ENGINEER

APPROVED BY: BOARD OF COMMISSIONERS,  
COUNTY OF ALLEN, INDIANA

APPROVED BY:   
EXECUTIVE DIRECTOR

DATE OF APPROVAL: \_\_\_\_\_

ORIGINAL TO COMMISSIONERS RECORD

CC: ALLEN COUNTY SHERIFF  
ALLEN COUNTY TRAFFIC DEPARTMENT



Corporate Office  
Chicago Heights, IL 60411  
(800) 999-6744 FAX (800) 987-1002

#5

**DIAMOND DETECTIVE AGENCY, INC.**

**TEMPORARY SERVICE ORDER (TSO)**

This document is to serve as a formal request by **Tony Burrus** for temporary security services for **Allen County Board of Commissioners** located at 1 East Main St., Fort Wayne, IN 46802. **Diamond Detective Agency, Inc. (DDA)** will provide **Allen County Board of Commissioners** with:

Guard Type

**(1) Uniformed, Unarmed Officer**

Service Schedule:

**4:00pm – 12:00am Monday - Friday, January 1, 2013 through January 31, 2013 and on weekends based on the availability of officers as determined by DDA's business conditions**

Total Temporary Service Hours:

**8.0 hours/day**

The rate of this service will be **\$19.52 per hour/per officer** and **\$29.28 per hour/per officer Overtime Rate** for overtime requested by **Allen County Board of Commissioners**. **Allen County Board of Commissioners** agrees that this request has been made and further agrees to the rates contained herein. There will be a surcharge of 20% of the gross TSO Contract amount to cover administrative costs for any TSO Contract ordered, staffed, and then canceled by the client. DDA will invoice the CLIENT on a weekly basis; such weekly invoice is to be mailed, or delivered to the office or person designated by the CLIENT. In addition, such invoices are to be reviewed by the CLIENT and any discrepancies must be reported to DDA within five Business days or the invoice will be considered accepted and approved. It is further agreed that a 2% service fee will be charged for any invoices paid 30 days after receipt. CLIENT agrees to pay "reasonable attorney fees, court costs, and other collection costs and expenses" if such action becomes necessary.

It is agreed that the agency is not an insurer and that payments made to the agency are based solely on the value of the service herein described, and it is not the intention of the parties that the agency assumes responsibility for any loss sustained through burglary, theft, robbery, fire, water, or other sources.

All invoices shall be paid to **Diamond Detective Agency, Inc., P.O. Box 88639-A, Chicago, IL 60680**.

All contractual or labor disputes shall be resolved in the Circuit Court of Allen County, Indiana. **Allen County Board of Commissioners** agrees to pay collection/legal costs if such action becomes necessary.

Dated: \_\_\_\_\_

\_\_\_\_\_  
John Jordan III/ COO  
DIAMOND DETECTIVE AGENCY, INC

\_\_\_\_\_  
Authorized Representative  
ALLEN COUNTY BOARD OF COMMISSIONERS

#6

**WARRANTY DEED**

Project: \_\_\_\_\_  
Parcel: \_\_\_\_\_

**THIS INDENTURE WITNESSETH**, that **FRANKLIN ELECTRIC CO., INC.** (the "Grantor") of Allen County, State of Indiana Conveys and Warrants to **THE BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEN, INDIANA**, (the "Grantee"), for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, certain real estate situated in the County of Allen, State of Indiana, and being more particularly described in the legal description attached hereto as "Exhibit A" (the "Property") and depicted as parcel 1 & 3 upon the survey attached hereto as "Exhibit B" both of which exhibits are incorporated herein by reference.

The last deed of record from which the above real estate has been taken was recorded on December 22, 2011 as Document Number 2011059866.

This conveyance is subject to any and all easements, conditions and restrictions on record.

**In addition, the Property is hereby conveyed by Grantor and accepted by Grantee SUBJECT TO RESTRICTIONS AND COVENANTS prohibiting, to the extent said permitted under Indiana law, the instillation of any above ground utility line or service (collectively the "Deed Restrictions").**

The terms and provisions of this deed and the Deed Restrictions shall run with the Property and each portion thereof and shall be binding upon and inure to the benefit of the parties, their respective heirs, devisees, legal representatives, successors and assigns, as the case may be, and any other person or entity expressly using or installing utilities upon the Property.

Grantor herein agrees to pay all real estate taxes and assessments levied or assessed against the above-described real estate prior to the date of this deed. Grantee shall be responsible for all real estate taxes and assessments thereafter.

The Grantor hereby specifically acknowledges and agrees that the Property conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor, or any successors in title to the abutting lands of the Grantor, notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or it's successors in title, of a portion or all of the said Property or any right of way, roadway or appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor and all successors and assigns.

Notwithstanding anything herein contained, Grantor retains the right to enforce the Deed Restrictions against Grantee or any party claiming the right to the use of the Property.

Interests in land acquired by:  
The Board of Commissioners  
Of the County of Allen County, Indiana  
Grantee mailing address  
200 E. Berry Street, Suite 410  
Citizen's Square  
Fort Wayne, Indiana 46802  
I.C. 8-23-7-31

*Signature Page to Follow*

IN WITNESS WHEREOF, the said Grantor has executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
John J. Haines  
Vice President and Chief Financial Officer Franklin Electric Company

STATE OF INDIANA; COUNTY OF \_\_\_\_\_) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 2012, personally appeared John J. Haines, the Vice President and Chief Financial Officer of Franklin Electric Co., Inc, and acknowledged the execution of the foregoing Deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

\_\_\_\_\_  
( ) Notary Public

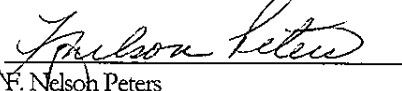
I am a resident of \_\_\_\_\_ County, Indiana; my commission expires: \_\_\_\_\_.

The foregoing Warranty Deed is hereby accepted by:

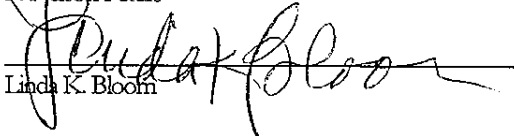
~~The Board of Commissioners of Allen County, Indiana~~

  
\_\_\_\_\_

Therese M. Brown

  
\_\_\_\_\_

F. Nelson Peters

  
\_\_\_\_\_

Linda K. Bloom

Attest:

  
\_\_\_\_\_

Tera K. Klutz, Allen County Auditor

Date:

Corporate Office  
221 Tower Drive  
Montrose, IN 46772  
Phone: (260) 692-6166  
Fax: (260) 692-6242

# Miller Land Surveying, Inc.

## R/W SKETCH

Fort Wayne Office  
231 Airport North Office Park  
Fort Wayne, IN 46825  
Phone: (260) 489-8571  
Fax: (260) 489-8570

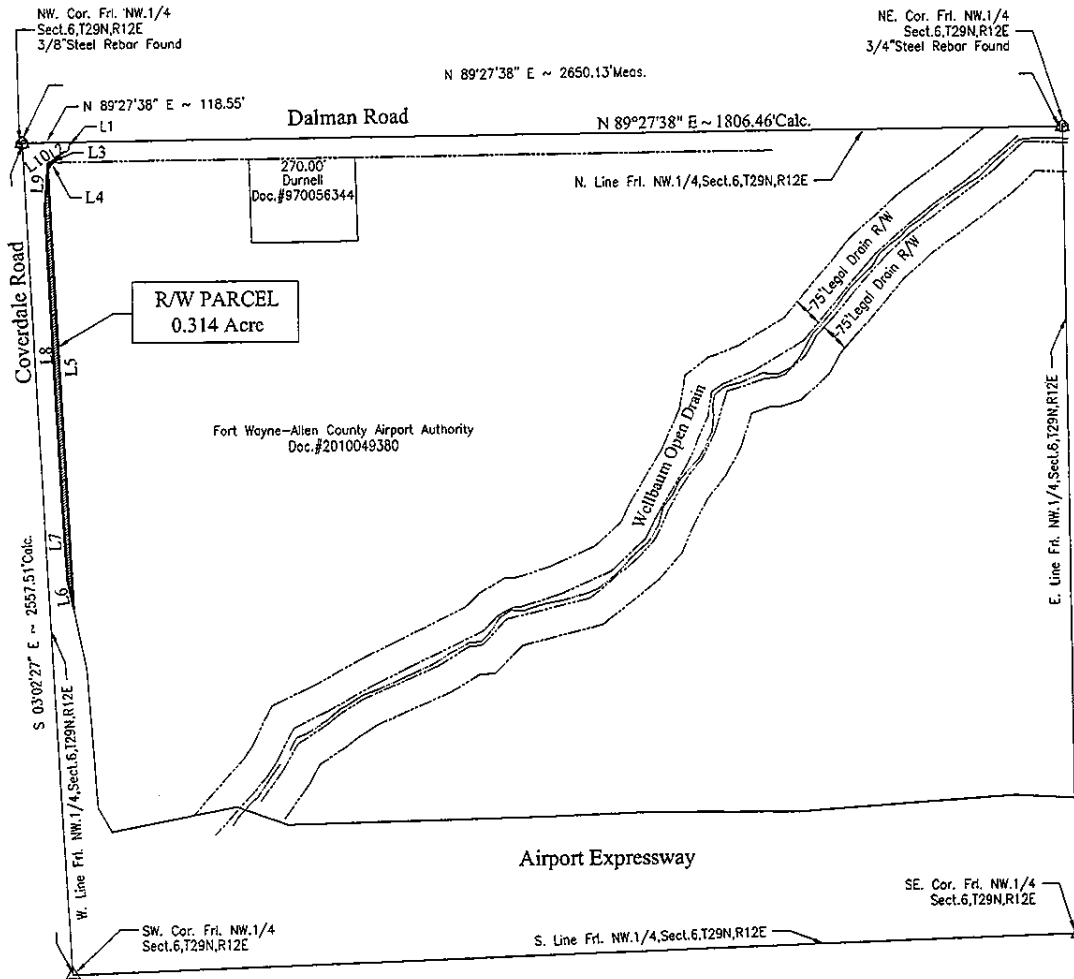
Brett R. Miller, PLS No. LS20300059  
Robert J. Marucci, PLS No. LS20400028

Larry W. Owen, PLS No. S-0334



www.mlswebsite.us

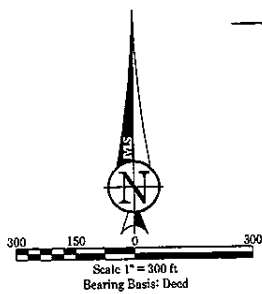
Precision and Professionalism is where we draw the line.



Line Table

Line #	Bearing	Distance
L1	S 02°05'24" W	17.80'
L2	S 57°19'51" W	60.57'
L3	N 89°27'38" E	11.18'
L4	S 42°02'11" W	21.69'
L5	S 03°02'27" E	1127.25'
L6	N 11°37'52" W	77.91'
L7	N 03°31'58" W	202.18'
L8	N 03°01'31" W	748.08'
L9	N 04°24'16" E	115.36'
L10	N 57°19'51" E	2.78'

Legal Description  
SEE ATTACHED



Reference Survey  
Dovovan Engineering, Inc.  
Date: 09-13-10

Survey No. 11051694  
County: Allen Township: Pleasant Sect/Twp/Rng:6,T29N,R12E  
For: MSKTD & Associates  
Fieldwork Completed: June 3, 2011  
IN WITNESS WHEREOF, I hereto place my hand and  
seal this 12th day of December, 2012.

*Brett R. Miller*  
Brett R. Miller, PLS NO. 20300059



**Legend**  
R/W - Right of Way  
POB - Point of Beginning  
M. - Measured  
R. - Record  
C. - Calculated  
D. - Deed  
℄ - Center Line

# Miller Land Surveying, Inc.

Corporate Office: 221 Tower Drive, P.O. Box 34, Monroe, IN 46772, Phone: 260-692-6166, Fax: 260-692-6242  
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## Legal Description 0.314 Acres

Part of the Fractional Northwest Quarter of Section 6, Township 29 North, Range 12 East of the Second Principal Meridian, Pleasant Township in Allen County, Indiana, more particularly described as follows:

Commencing at a 3/8" steel rebar at the Northwest corner of said Fractional Northwest Quarter; thence North 89 degrees 27 minutes 38 seconds East (deed bearing and basis of bearings to follow), a distance of 118.55 feet along the North line of said Northwest Quarter and within the right-of-way of Dalman Road to a point at the Northwest corner of an existing tract described in Document Number 2010049380 in the Office of the Recorder of Allen County, said point being the POINT OF BEGINNING of the herein described tract; thence South 02 degrees 05 minutes 24 seconds West, a distance of 17.80 feet along said West line; thence South 57 degrees 19 minutes 51 seconds West, a distance of 60.57 feet along said West line to a point on the proposed South 50 foot right-of-way line of Dalman Road, said point being also being the POINT OF BEGINNING of the herein described tract; thence North 89 degrees 27 minutes 38 seconds East, a distance of 11.18 feet along said right-of-way line; thence South 42 degrees 02 minutes 11 seconds West, a distance of 21.69 feet; thence South 03 degrees 02 minutes 27 seconds East, a distance of 1127.25 feet to a West line of said Document Number 2010049380; thence North 11 degrees 37 minutes 52 seconds West, a distance of 77.91 feet along said West line; thence North 03 degrees 31 minutes 58 seconds West, a distance of 202.18 feet along said West line; thence North 03 degrees 01 minutes 31 seconds West, a distance of 748.08 feet along said West line; thence North 04 degrees 24 minutes 16 seconds East, a distance of 115.36 feet along said West line; thence North 57 degrees 19 minutes 51 seconds East, a distance of 2.78 feet along said West line to the Point of Beginning. Containing 0.314 Acres, more or less. Subject to easements of record.

Survey Job #11051694  
Date: December 12, 2012  
Miller Land Surveying, Inc.